



## Horsforth Town Council

Mechanics Institute  
Town Street  
Horsforth  
Leeds  
LS18 5BL

**[admin@horsforthtowncouncil.gov.uk](mailto:admin@horsforthtowncouncil.gov.uk) – [www.horsforthtowncouncil.gov.uk](http://www.horsforthtowncouncil.gov.uk) – **0113 258 0988****

### **To Members of the Community and Environment Committee:**

You are summonsed to attend a remote meeting of the Community and Environment Committee to be held at zoom.us on **Thursday 10 December 2020 at 7:00pm** for the purpose of transacting the business stated in the agenda below.

To join the meeting, please click on the link below:

[Link to meeting 10 December 2020 at 7pm](#)

If wishing to join by telephone or mobile, please dial one of the following numbers and follow the instructions:

+44 203 901 7895 United Kingdom  
+44 131 460 1196 United Kingdom  
+44 203 051 2874 United Kingdom  
+44 203 481 5237 United Kingdom

Meeting ID: 890 8160 7961

Passcode: 400376

#### **NOTE:**

**Telephone and mobile calls will be charged at the user's service provider's rates and are payable by the user.**

**The number that you are calling from will be displayed on entry into the meeting.**

Members of the public are welcome to attend the meeting.

J Sou

Clerk

4 December 2020

### **Agenda**

**1. To accept apologies and the reason for absence**

**2. Declaration of Disclosable Pecuniary and other Interests**

To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 14-19 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 20-21 of the Members Code of Conduct.

**3. To consider questions and comments from members of the public at the Chairman's discretion**

To hear from members of the public who wish to make representations, answer questions and give evidence in respect of the business on the agenda.

The period of public participation shall not exceed 15 minutes unless directed by the Chairman.  
A member of the public shall not speak for more than 3 minutes.  
A question shall not require a response at the meeting nor start a debate on the question.  
The Chairman of the meeting may direct that a written or oral response be given.  
Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.

**4. Minutes of the previous meeting**

To approve the minutes of the Community and Environment Committee meeting held on 1 October 2020. **See agenda pack.**

**5. Committee budget 2021-22**

To agree and set next year's budget. **See agenda pack.**

**6. Grant and Sponsorship applications**

To consider grant and sponsorship applications  
Further information for the grant application from Singing Mums. **See agenda pack.**

**7. Horsforth Matters**

To receive an update and to consider any action.

**8. Street furniture risk assessment**

To note completed risk assessments and actions. **See agenda pack.**

**9. Bands in the Park.**

**9.1.** To consider sponsorship for 2021.

**9.2.** To collate known dates of park event to send to Leeds City Council to avoid clashes. **See agenda pack.**

**10. Matters for Information**

To be reported verbally at the meeting:

Gala Stall

Good Citizen and Young Achiever Awards 2020 Presentations

Good Citizen and Young Achiever Awards 2021 Adverts and publicity

Horsforth Litter Pickers

**11. Items for future agenda**

**12. Date of the next Meeting**

Next meeting of the Committee: 4 March 2021

Deadline for agenda items: 25 February 2020

*Distribution: Cllrs B Batchelor, C Calvert, R Capitano, D Collins, SL Dowling, SM Dowling,  
R Hardcastle, R Harris, E Hyndes, R Jacques, R Jones, P Mallott, D Prater, C Sellers, R Shaw, T Stones*