



## Horsforth Town Council

Mechanics Institute  
Town Street  
Horsforth  
Leeds  
LS18 5BL

[admin@horsforthtowncouncil.gov.uk](mailto:admin@horsforthtowncouncil.gov.uk) – [www.horsforthtowncouncil.gov.uk](http://www.horsforthtowncouncil.gov.uk) – **0113 258 0988**

### To Members of the Community and Environment Committee:

You are summonsed to attend a meeting of the **Community and Environment Committee** on **Thursday 5 April 2018 at 7pm** to be held at the Town Council Office, Mechanics Institute, Town Street, Horsforth for the purpose of transacting the following business.

Members of the public are welcome to attend the meeting.

J Sou  
Clerk  
29 March 2018

### Agenda

1. **To accept apologies and the reason for absence**
2. **Declaration of Disclosable Pecuniary and other Interests**  
To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 14-19 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 20-21 of the Members Code of Conduct.
3. **To consider questions and comments from members of the public at the Chairman's discretion**  
Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
4. **Minutes of the previous meeting**  
To approve the following:
  - 4.1. Minutes of the Community and Environment Committee meeting held on 7 December 2017;
  - 4.2. Minutes of the Extraordinary Meeting of the Community and Environment Committee meeting held on 14 March 2018.
5. **Grant/Sponsorship feedback**  
To consider and agree any action.
  - Refill Horsforth
6. **Community and Environment Committee Budget 2018**  
To note the Community and Environment Committee budget for 2018-18 approved by Council. **See agenda pack.**

- 7. Horsforth Town Council Christmas Lights and Event 2018**  
To consider Christmas lights and event 2018 and to agree any necessary action.
- 8. Jubilee Garden**  
To consider updates and agree any action.
- 9. Floral Displays**  
To consider updates and agree any action.
- 10. Footpaths**  
Paths Partnership Agreement - to consider providing feedback to feedback to Leeds City Council Parks and Countryside on the agreement and the reasons for withdrawing from the agreement. **See agenda pack.**
- 11. Annual Event 2018**  
To consider and agree any action.
- 12. Horsforth Matters**  
To receive an update and to agree any necessary action.
- 13. Hall Park**  
To receive updates and agree any action.
- 14. Horsforth Fairtrade**
  - 14.1.** Horsforth Fairtrade Town Group – to note a letter of thanks. **See agenda pack.**
  - 14.2.** To receive and consider an update from Cllr J Pritlove on Horsforth Fairtrade and to agree any action. **See agenda pack.**
- 15. Young People’s Champion**  
To receive and consider proposals (if any) from members for external candidates as Young People’s Champion.
- 16. Hall Park Band Concerts**  
To consider updates and agree any action.  
To note proposed dates for Hall Park band concerts:  
17 June 2018, 17 July 2018 and 2 September 2018.
- 17. Dementia Friendly**  
To receive and consider an update from Cllr V Wood-Robinson on Dementia Friendly and to agree any action. **See agenda pack.**
- 18. Litter**  
To receive and consider an update and agree any action.  
To include review of the decision of the Committee to approve purchase of the Keep Britain Tidy Dog Poo Fairy Pack at £45 + VAT. To consider purchase of an alternative.
- 19. Horsforth Gala – 30 June 2018**  
To consider budget and other action required.
- 20. Items for future agenda**
- 21. Date of the next Meeting**  
To be confirmed.

*Distribution: Cllrs M Boyes, C Calvert, C Cordingley, S Dowling, S Glover, R Hardcastle, M Hughes, R Jacques, M Leech, P Mallott, D Prater, J Pritlove, A Radford, N Tinsley, V Wood-Robinson*