



Horsforth Town Council

Mechanics Institute
Town Street
Horsforth
Leeds
LS18 5BL

admin@horsforthtowncouncil.gov.uk – www.horsforthtowncouncil.gov.uk – **0113 258 0988**

To Members of the Community and Environment Committee:

You are summonsed to attend a meeting of the **Community and Environment Committee** on **Thursday 1 March 2018 at 7pm** to be held at the Town Council Office, Mechanics Institute, Town Street, Horsforth for the purpose of transacting the following business.

Members of the public are welcome to attend the meeting.

J Sou
Clerk
23 February 2018

Agenda

1. **To accept apologies and the reason for absence**
2. **Declaration of Disclosable Pecuniary and other Interests**
To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 14-19 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 20-21 of the Members Code of Conduct.
3. **To consider questions and comments from members of the public at the Chairman's discretion**
Members of the Public are reminded that this is their opportunity to speak to the Meeting on any topic relevant to the work of the Council. However they may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
4. **Minutes of the previous meeting**
To approve the minutes of the Community and Environment Committee meeting held on 7 December 2017.
5. **Grant/Sponsorship feedback**
None.
6. **Sponsorship Applications**
 - 6.1. Horsforth Churches Together. £460. **See agenda pack.**
7. **Grant Applications**
 - 7.1. Leeds Christian Community Trust: Horsforth Churches Together Community Outreach Project. £300.
 - 7.2. Dementia Friendly Horsforth. £500.
 - 7.3. Horsforth School. £250.**See agenda pack.**

8. **Community and Environment Committee Budget 2018**
To note the Community and Environment Committee budget for 2018-18 approved by Council. **See agenda pack.**
9. **Public Bodies (Admission to Meetings) Act 1960**
To consider passing a resolution under the Public Bodies (Admission to Meetings) Act 1960 to exclude members of the press and public from the meeting during item 10 of the agenda on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.
10. **Good Citizen and Young Achievers Award 2018**
 - 10.1. **Good Citizen** - To consider nominations
 - 10.2. **Young Achievers Award** – To consider nominations

Papers to be provided at the meeting.

11. **Horsforth Town Council Christmas Lights and Event 2018**
To consider Christmas lights and event 2018 and to agree any necessary action.
12. **Jubilee Garden**
To consider and agree any action.
13. **Floral displays**
To consider and agree any action.
14. **Footpaths**
Paths Partnership Agreement - to consider providing feedback to feedback to Leeds City Council Parks and Countryside on the agreement and the reasons for withdrawing from the agreement. **See agenda pack.**
15. **Annual Event 201**
To consider and agree any action.
16. **Horsforth Matters**
To receive an update and to agree any necessary action.
17. **Hall Park**
To receive updates and agree any action.
18. **Horsforth Fairtrade**
 - 18.1. Horsforth Fairtrade Town Group – to note a letter of thanks. **See agenda pack.**
 - 18.2. To receive and consider an update from Cllr J Pritlove on Horsforth Fairtrade and to agree any action. **See agenda pack.**
19. **Young People’s Champion**
To receive and consider proposals (if any) from members for external candidates as Young People’s Champion.
20. **Hall Park Band Concerts**
To note proposed dates for Hall Park band concerts:
17 June 2018, 17 July 2018 and 2 September 2018.
21. **Dementia Friendly**
To receive and consider an update from Cllr V Wood-Robinson on Dementia Friendly and to agree any action. **See agenda pack.**

- 22. Litter**
To receive and consider an update and agree any action.
- 23. Red telephone box – Town Street**
To receive and consider an update and agree any action.
- 24. Items for future agenda**
- 25. Date of the next Meeting**
To be confirmed.

Distribution: Cllrs M Boyes, C Calvert, C Cordingley, S Dowling, S Glover, R Hardcastle, M Hughes, R Jacques, M Leech, P Mallott, D Prater, J Pritlove, A Radford, I Scott, N Tinsley, V Wood-Robinson